



Dear CBA State Marching Band Supporter,

The Colorado Bandmasters Association is looking for sponsors for the 2017 Fall State Marching Championships.

- October 27 - 4A-5A Quarter Finals at the Air Force Academy.
- October 28 - 4A-5A Semi Finals and Finals at the Air Force Academy
- October 30 - 1A, 2A, & 3A Prelims and Finals at Echo Park Stadium in Parker is the small school site.

The Air Force Academy Stadium will feature your videos ads, and includes everything listed in the sponsorship description. Your video ad can simply be your logo, or a short produced video, which should be in .mp4 format. The Echo Park Stadium has a great concourse area, but does not include video ads, your ads will be announced however. If you have any questions about the different venues, please let me know.

Here is what is included in your sponsorship at each level:

Platinum Sponsor.....\$1,500

This includes a full page ad (7.5 x 10) in the program, an announcement every two hours, the opportunity to have a video displayed on the scoreboard once an hour at the Large School site. A backfield banner (provided by you) placed to be seen by all spectators throughout the show, the opportunity for an information booth on the concourse, comp tickets, preferred seating (access to all areas of the event except tabulation) and meals during the event.

Gold Sponsor.....\$750

This includes a full page ad (7.5 x 10) in the program, an announcement every two hours, the opportunity to have a video displayed on the scoreboard once an hour at the Large School site, the opportunity to set up an informational booth on the concourse, and comp tickets.

Silver Level.....\$500

This includes a half page ad (7.5 x 5) in the program, an announcement every two hours, the opportunity for an informational booth on the concourse, and comp tickets.

Bronze Level.....\$250

This level includes a quarter page ad (3.75 x 5) in the program, the opportunity to have an informational booth on the concourse, and comp tickets.

To sign up here is what you need to do:

- Contact me right away to let me know what sponsorship level you choose. My email address is slimsmarti@gmail.com. My phone number is 303-263-1779. Please do this as *soon* as possible. Art work should be sent no later than October 11th. Video files and logos should be sent to me no later than October 20th.
- Payments are due by December 1st, and can be mailed anytime to:
Stephen Martin
10843 W Hinsdale Dr
Littleton, CO 80127
- We can accept a check or credit card payment. I will send you an invoice once you sign up.

If you have any questions, please don't hesitate to ask. CBA would love to have you participate in the great event which features the finest bands and students from across the state of Colorado.

Sincerely,



Stephen Martin
CBA Immediate Past President,
slimsmarti@gmail.com, 303-263-1779.

